

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE</b> (a) Candidate Name: <u>William Stonebraker</u> (b) Committee Name: <u>Friends of William Stonebraker</u> (c) Mailing Address: <u>893 Maniniholo Street</u> <u>Honolulu HI 96825</u> (d) Phone (Bus) <u>924-0233</u> (Res) <u>922-0736</u> <u>Treasurer's</u>	<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form <div style="text-align: center;"> <b>REPORTING PERIOD</b>  <u>07/01/2002</u> through <u>09/06/2002</u> </div>
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>	6349.14	
2. Cash on Hand at the Beginning of this Reporting Period.....	1477.36	
3. Total Receipts (From Line 15).....	2750.00	5499.51
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4227.36	11848.65
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2145.26	9766.55
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2082.10	2082.10
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2082.10	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

William Stonebraker 9/11/02  
 Candidate Signature Date

\_\_\_\_\_  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less  
 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office

**SECTION D DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	200.00	1175.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2550.00	4313.84	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2750.00	5488.84	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2750.00	5488.84	12
13. Public Funds and Other Receipts .....	0.00	10.67	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2750.00	5499.51	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2145.26	9766.55	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2145.26	9766.55	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2145.26		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends of William Stonebraker

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME STREET ADDRESS, CITY STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/01/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Fulton 1910 Alaeloa St. Honolulu HI 96821		100.00	300.00
07/05/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION William H. Lawson, Atty at Law 1188 Bishop Street Suite 2902 Honolulu HI 96813		250.00	250.00
07/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Carolyn O. Smith 1442 Ehupua Street Honolulu HI 96821		400.00	400.00
07/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael D. Sakatani 4449 Kolohala Street Honolulu HI 96816		500.00	500.00
07/21/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Performance Floors, Inc. 515 Kuwili Street Unit C Honolulu HI 96817		500.00	500.00
07/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rainbow Chevron Service 1055 Ahua Street Honolulu HI 96819		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUAL/OTHER ENTITIES/NON-CANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Friends of William Stonebraker

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
08/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T P.O. Box 97061 Redmond WA 98073-9761		250.00	350.00
08/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Crestek Cleaning Center 930 Hauoli Street Honolulu HI 96826		300.00	300.00

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II)) .....

550.00

2550.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-4(A) (Rev. 5/98)

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

Friends of William Stonebraker

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/24/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rotary Club-Hawaii Kai  HI	5017 Politically Related Activity : Membership Dues	75.00
07/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Byteware, Inc. 1620 North School Street #A20 Honolulu HI 96817	5014B Office Expenses - Computer/Computer Supplies : Update Computer	478.96
07/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION William Stonebraker 893 Maninihola Street Honolulu HI 96825	5017 Politically Related Activity : GOP Convention	110.00
07/31/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postmaster  HI	5018D Postage/Mailing - Stamps : Stamps	10.35
08/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Hawaii Kai  HI	5014B Office Expenses - Computer/Computer Supplies : Printer ink, paper, staples	203.67
08/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pricebusters - Hawaii Kai 7192 Kalaniana'ole Hwy Honolulu HI 96825	5016 Other Direct Campaign Expenses : Pencils, flags for rally	36.73
08/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION William Stonebraker 893 Maninihola Street Honolulu HI 96825	5014B Office Expenses - Computer/Computer Supplies : Computer motherboard upgrade...	851.72

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1768.43
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

**Friends of William Stonebraker**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Copy Shop, Inc. 6600 Kalaniana'ole Suite 104 Honolulu HI 96825	5014C Office Expenses - Office Supplies : Supplies	22.01
08/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Hawaii Kai HI	5017 Politically Related Activity : Photo paper/Helium Tank for GOP Event	85.57
08/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Balloon Company P.O. Box 240544 Honolulu HI 96824	5016 Other Direct Campaign Expenses : Balloon Display - GOP Event	156.25
09/04/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rotary Club-Hawaii Kai HI	5017 Politically Related Activity : Membership Dues	115.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

378.83

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

2145.26